BANN ROWING CLUB

**ANNUAL GENERAL MEETING: MONDAY 14TH OCTOBER 2019 @8.30pm**

**Location: The Boathouse Hanover Place Coleraine**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*Agenda:*

1. Attendance and apologies
2. Minutes of last AGM
3. Captain’s Annual Report
4. Secretary’s Annual Report
5. Treasurer’s Annual Report
6. Election of Office Bearers for 2019/2020

# President

## Commodore

*Vice Commodore*

*Captain*

*Vice-Captain*

*Secretary*

*Treasurer*

*Assistant Secretary/ Treasurer*

*General Committee*

7. Any other Urgent Business Approved by the Captain