**BANN ROWING CLUB**

**NOTICE OF ANNUAL GENERAL MEETING**

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**NOTICE IS HEREBY GIVEN THAT THE ANNUAL GENERAL MEETING OF THE CLUB WILL TAKE PLACE ON MONDAY 9TH OCTOBER 2017 AT 8.30P.M. AT THE BOATHOUSE HANOVER PLACE COLERAINE.**

**AGENDA FOR THE MEETING IS ATTACHED**

**NOMINATIONS FOR OFFICE BEARERS AND COMMITTEE MAY BE RECEIVED IN WRITING BY THE HON. SECRETARY IN ADVANCE OR AT THE MEETING**

**Martin Clyde**

**HON. SECRETARY**